LEADERSHIP MARSHALL COUNTY

Leadership Marshall County is a community wide effort dedicated to cultivating today’s leaders to serve tomorrow’s community by building a solid foundation of informed, action-oriented employees and citizens.

2019-20 APPLICATION

PROGRAM OBJECTIVES

1. To expand the leadership potential and skills of participants through:
   • education programs designed to broaden their knowledge of Marshall County and the critical issues affecting the County;
   • skill development sessions designed to strengthen those management and supervisory competencies necessary for individual success;
   • exposure to the existing leadership and civic organizations;
   • in-depth exchanges on relevant issues.

2. To improve communication among leaders by facilitating the expansion of networks within both the public and private sectors of Marshall County.

3. To foster a commitment to a life of community service by providing a channel for participants to gain access to leadership opportunities, and become involved in helping to solve community problems.

SELECTION CRITERIA

• Class members are chosen by a selection committee on their own merits according to the information provided on the application. Based on the belief that a significant portion of new knowledge and understanding of the community results from personal interactions within the group, the class selection process seeks a cross section of the community; men and women from different career, educational, political, social and cultural backgrounds including business, labor, education, government, religion, the arts, social services, health care, and community based organizations.

• Class participants have three basic similarities:
   - A demonstrated ability to achieve personal goals
   - A ready availability of time and resources to commit to community service
   - A demonstrated personal commitment to the Marshall County area and to our society as a whole.

• Application is open to persons living in the Marshall County area. A maximum of 24 individuals are selected to participate in the program each year.

• Nominees must have the full support of the organization or corporation they represent. Individuals may also nominate themselves.

• Participants are required to attend at least 80 percent of the sessions. Absences or lack of participation may result in participants being asked to leave the program or make up absences the following year.

• When more applications are received than there are spaces available in the class, the selection committee may be forced to eliminate excellent candidates with outstanding credentials. These candidates are strongly encouraged to reapply.

INSTRUCTIONS
Please complete each section in full.
Application is located at www.marshallcountycf.org or www.marshallcountylmc.org
Type or print in black ink.
Limit answers to available space.
Application must be signed by candidate AND by sponsor.

* Required

1. Email address *

PERSONAL DATA

2. Full Name *

3. Preferred Name for Nametag *

4. Home Address *

5. Home Phone *

6. Number of years living or working in Marshall County *

7. Shirt Size *
   Mark only one oval.
   - XS
   - S
   - M
   - L
   - XL
   - XXL
   - 3XL
   - 4XL

8. Food Allergies or Special Needs for classes? *

EMPLOYMENT
9. Present Employer *

10. Date Began *

   Example: December 15, 2012

11. Business Address *

12. Business Phone *

13. Title/Responsibility *

14. Name of Manager *

15. Check the one category which best describes the area in which you presently work/serve: *

   Check all that apply.

   - Corporate/Business
   - Professional
   - Education
   - Financial
   - Government
   - Health Care
   - Small Business
   - Community/Nonprofit
   - Religion

16. List Previous Employment history / Role (may include active military duty) example: ITAMCO / Production Manager
17. What do you consider your most important career accomplishment to date?

Education

18. List Schools, advanced degrees, or specialized training:

Community Involvement

Major Community Service Role at this time (If None put N/A)

19. Organizations:

20. How much personal time each month do you commit to community, civic, and professional activities?

21. On what kinds of community boards, committees, or groups would you like to become active in the future?

General Information
22. What are the two greatest challenges you perceive in Marshall County Community today? *

23. What do you view as the two most notable opportunities that Marshall County has to offer? *

24. What are your reasons for desiring to participate in the Leadership Marshall County program? *

25. How do you feel you can contribute to the program? *

26. What do you hope to gain from your participation in Leadership Marshall County and how do you expect to utilize your LMC experience? *

Recommendations
Personal Reference
27. Please list one person other than your sponsor who is knowledgeable about your leadership performance potential. (Name, Phone, Organization, Title) *

FINANCES
Tuition is $400. If selected, payment of tuition will be made by each participant or financial sponsor. Tuition is due and payable by Wed., September 12, 2018. Scholarship assistance is available. Please call (574) 935-5159 for an application form.

28. Tuition will be paid by and Bill should be sent to: *

Mark only one oval.
- Sponsor
- Employer
- Self

29. Name and Address of Responsible Party: *

__________________________
__________________________
__________________________

COMMITMENT

30. Business Organization Commitment (if applicable) This candidate has your managers full support to participate in Leadership Marshall County. I am aware of the time commitment involved in his/her effective participation, as well as the financial obligation. *

Mark only one oval.
- Yes
- No

31. Applicant Commitment: If selected as a participant, I agree to attend all the programs and complete assignments sponsored by the program. I understand that if I fail to meet any part of this obligation, I may be asked to either withdraw or make up missed sessions the following year to successfully complete the program. *

Mark only one oval.
- Yes
- No

Please fill out completed application by 7/31
For additional information, call 574-935-5159 or e-mail: jayne@marshallcountycf.org